

Dear Parents,

First let me welcome your child to Camp Bass 2025. Congratulations!! We are celebrating our 18th year. We are accepting 40 Jr. Anglers this year, and it will be the best yet. We are providing more activities and tournament jersey for all the Jr. Anglers.

*****WE CANNOT FOLLOW CDC COVID GUIDELINES, YOU UNDERSTAND AND AGREE FOR YOUR CHILD TO PARTICIPATE. A LEGAL GUARDIAN MUST BRING THE CAMPER. NO EXCEPTIONS WILL BE MADE. SIGNING OF COVID 19 WAIVER MUST BE SIGNED IN FRONT OF STAFF BY LEGAL GUARDIAN

Drop off will start at 1pm on Monday July 28th. The address is Lake Fork Marina & Motel, 275 County Road 1558, Alba, TX. 75410. If you get there early, you and your child are welcome to explore the property. If you are hungry, Jaime's Restaurant is a great place to eat. Lunch will not be provided for them this day.

What to Bring:

LIST _____ PLEASE REFER TO THE ENCLOSED LIST OF ITEMS TO BRING

3 rod & reels – 1 top water, 1 crankbait, 1 worm & jig

1 tackle box – absolutely no Garlic or Dipping Dye

Sun block

Polarized Sunglasses

Hat

Personal hygiene items

Dirty clothes bag

Please limit clothing bags

Life Jacket – Per state law children under the age of 13 cannot use inflatable life jacket

WARNING: NO TOBACCO PRODUCTS, E-CIGS, OR ALCOHOL. NO FOOD OR DRINKS ALLOWED IN ROOMS. IF THESE RULES ARE BROKEN YOU WILL GO HOME! IF IT'S FOUND IN THE ROOM, AND WASN'T REPORTED, THE ENTIRE ROOM WILL GO HOME UNLESS THE OFFENDER TAKES RESPONSIBILITY. PARENTS REGARDLESS OF DAY OR NIGHT YOU WILL BE REQUIRED TO PICK THEM UP. One last thing, No Swimming or Wading.

Payment & Camp forms are due by June 10th or your child's placement in Camp will be forfeited and given to another applicant. Please Follow & Like Camp Bass on Facebook for important updates. We will post pictures and video on a regular basis. You will find important updates for the Camp. We will visit several tackle manufactures with large discount to the kids. Spending money and a shopping list is always a good idea.

Banquet will be Friday August 1st at 1pm. This banquet is for the Jr. Anglers and their family. The location for our banquet is, Lake Fork Baptist Church 9483 W FM 515, Alba Texas 75410. The banquet will start at 1:00 pm. Please plan to attend.

PLEASE GO TO CAMPBASS.ORG DOWNLOAD FORMS (MEDICAL AND MEDIA RELEASE, MEDICAL INFORMATION LOG, RELEASE & WAIVER FORM). RETURN THESE COMPLETED FORMS WITH A COPY OF CHILDS INSURANCE CARD (FRONT & BACK). WE MUST HAVE THESE FORMS FOR YOUR CHILD TO ATTEND. PAYMENT CAN BE MADE BY CLICKING THE PAYMENT LINK LOCATED UNDER FORMS. DEADLINE FOR PAYMENT AND FORMS IS June 10TH.